

# **TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS**

ONE KENNEDY DRIVE  
3<sup>RD</sup> FLOOR COMMISSION CHAMBERS  
NUTLEY, NEW JERSEY 07110



## **Notice Pursuant to N.J.S.A. 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk's Office at (973) 284-4955.

## **AGENDA**

### **BOARD OF COMMISSIONERS PUBLIC MEETING TUESDAY, OCTOBER 20, 2020 / 7:00 P.M.**

#### **PLEDGE OF ALLEGIANCE:**

#### **SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 28, 2019 issues of The Nutley Sun, The Herald News and The Star Ledger.

In an effort to prevent further spread of COVID-19 Pandemic, the public meetings for the remainder of the year 2020 have been changed to ZOOM Webinar or teleconference meetings until further notice.

Notice of meeting revisions was published in the May 13, 2020 issue of The Star Ledger, May 2, 2020 issue of The Herald News, TAPinto Nutley.net and through the Township's alert system.

The public will be able to listen to the Board of Commissioners meeting and participate during the designated Public Comment portions of the meeting by utilizing access through a URL link or Dial in numbers provided on the township website.

#### **ROLL CALL:**

Commissioner John V. Kelly, III  
Commissioner Thomas J. Evans  
Commissioner Alphonse Petracco  
Commissioner Joseph P. Scarpelli  
Mayor Mauro G. Tucci

#### **MINUTES:**

#### **COMMUNICATIONS/CORRESPONDENCE:**

#### **PROCLAMATION:**

**REPORTS:**

- ❖ Public Safety Reports for the Month of September 2020 / Commissioner Alphonse Petracco

**BILLS:**

- ❖ October 20, 2020 Bill List

**PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)**

**BOARD OF COMMISSIONER ANNOUNCEMENTS:**

**ORDINANCE (S) INTRODUCTIONS: (1)**

**ORDINANCE NO. 3454 / COMMISSIONER ALPHONSE PETRACCO**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATION SET FORTH THEREIN. (PUBLIC HEARING NOVEMBER 17, 2020)

**ORDINANCE (S) ON SECOND READING AND PUBLIC HEARING(S): (2)**

**ORDINANCE NO. 3453 / MAYOR MAURO G. TUCCI**

ORDINANCE PROVIDING FOR THE IMPROVEMENT OF GLOTZBACH MEMORIAL PARK IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, AND APPROPRIATING \$150,000 THEREFOR CONSTITUTING PROCEEDS OF A GRANT FROM THE ESSEX COUNTY RECREATION AND OPEN SPACE TRUST FUND LOCAL AID PROGRAM. (INTRODUCED SEPTEMBER 15, 2020)

**ORDINANCE NO. 3454 / COMMISSIONER ALPHONSE PETRACCO**

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATION SET FORTH THEREIN. (INTRODUCED SEPTEMBER 15, 2020)

**RESOLUTIONS: (6)**

**Commissioner Kelly: (2)**

**No. 235-20/** Due to the coronavirus pandemic all Retail Food Establishment Fees for 2021 will be waived for 2021

**No. 237-20/** Authorize to enter into a Municipal Services Agreement for solid waste collection and disposal with 432 Owners, 1 River Road, Nutley known as Arbor Hills / Total: \$18,144.00

**Commissioner Evans: (2)**

**No. 232-20/** Appropriated Grant Fund Reserves balances are hereby re-established/ State of NJ Drunk Driving Enforcement Fund Grant in the amount of \$7,780.25 & Body Armor Replacement Fund in the amount of \$95.80

**No. 236-20/** Temporarily relax certain provisions contained in Chapter 700.41 Zoning Code of the Township, until further notice as may be modified by the State of New Jersey / Allow restaurants to utilize public parking lots and public walkways for outdoor dining on a limited basis

**Commissioner Petracco: (0)**

**Commissioner Scarpelli: (0)**

**Mayor Tucci: (2)**

**No. 233-20/** Nutley Department of Parks and Public Property has made a determination to scrap a 1992 GMC 3500, mileage 64,729, utility pick-up equipment at Bibb's Auto Recycling, 54 Stover Avenue, Kearney NJ 07032 in the amount of \$300.00

**No. 236-20 /** Award of fair and open contract to acquire specialized professional services for the Township Forester/ John Linson, P.O. Box 6089 – WOB, West Orange, NJ 07052/ October 21, 2020 through October 20, 2021/ contract is not to exceed \$22,000.00

**MEETING OPEN TO THE PUBLIC: (5 MINUTES)**

**ADJOURNMENT:**

**REMINDER:**

- ❖ The next Board of Commissioners meeting is scheduled for Thursday, November 5, 2020 at 7:00 P.M., Nutley Town Hall, 3<sup>rd</sup> Floor Commission Chambers.

**NOTICE OF MEETING REVISION FOR THE BOARD OF COMMISSIONERS**

**SUNSHINE NOTICE  
BOARD OF COMMISSIONERS**

**PLEASE TAKE NOTICE**, that the regularly scheduled meetings of the Board of Commissioners will take place via ZOOM Webinar for the remainder of 2020. Members of the Public may participate by utilizing the following access:

**Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join.**

<https://zoom.us/j/98805921694?pwd=Zm1HYjFrWHlFbIFpSGFONDZYV0hNZz09>

Password: 876956

**Join by Telephone**

For those persons without computer access or mobile device you may dial into the meeting at: Dial (for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 312 626 6799 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 988 0592 1694

Password: 876956

**PLEASE TAKE FURTHER NOTICE** that the agenda, resolutions, ordinances, bill list and or reports are posted at <https://www.nutleynj.org/meeting-agendas-and-minutes> and may be viewed by the public before or during the meeting;

**PLEASE TAKE FURTHER NOTICE**, that formal action may be taken; and

**PLEASE TAKE FURTHER NOTICE**, that there will be no physical site location for the meeting as the meeting will be held entirely via remote web access due to the current National State of Emergency related to the COVID 19 Pandemic.

**On Behalf of the Board of Commissioners**

**Eleni Pettas, R.M.C.**

**Municipal Clerk**

The Star Ledger Issue/Wednesday, May 13, 2020/Via E-Mail: [legalads@starledger.com](mailto:legalads@starledger.com)

The Herald News Issue/Friday, May 2, 2020/Via E-Mail: [publicnotices@northjersey.com](mailto:publicnotices@northjersey.com)

**TAPintoNutley.net** Official Electronic News Source of the Township of Nutley

**Township Bulletin Board / Township Website / Alert System**